

HILLCREST HIGH SCHOOL

ECONOMIC AND MANAGEMENT SCIENCES

EXAMINATION ANSWER BOOKLET

JUNE 2013

NAME OF LEARNER: _____

NAME OF TEACHER: _____

CLASS: _____

| | |
|-------|--|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| TOTAL | |
| % | |

QUESTION 1 MULTIPLE CHOICE [20 MARKS]

| | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 1.1 | 1.2 | 1.3 | 1.4 | 1.5 | 1.6 | 1.7 | 1.8 | 1.9 | 1.10 |
| | | | | | | | | | |

QUESTION 2 MATCHING DEFINITIONS [10 MARKS]

| | |
|-----|--|
| 2.1 | |
| 2.2 | |
| 2.3 | |
| 2.4 | |
| 2.5 | |

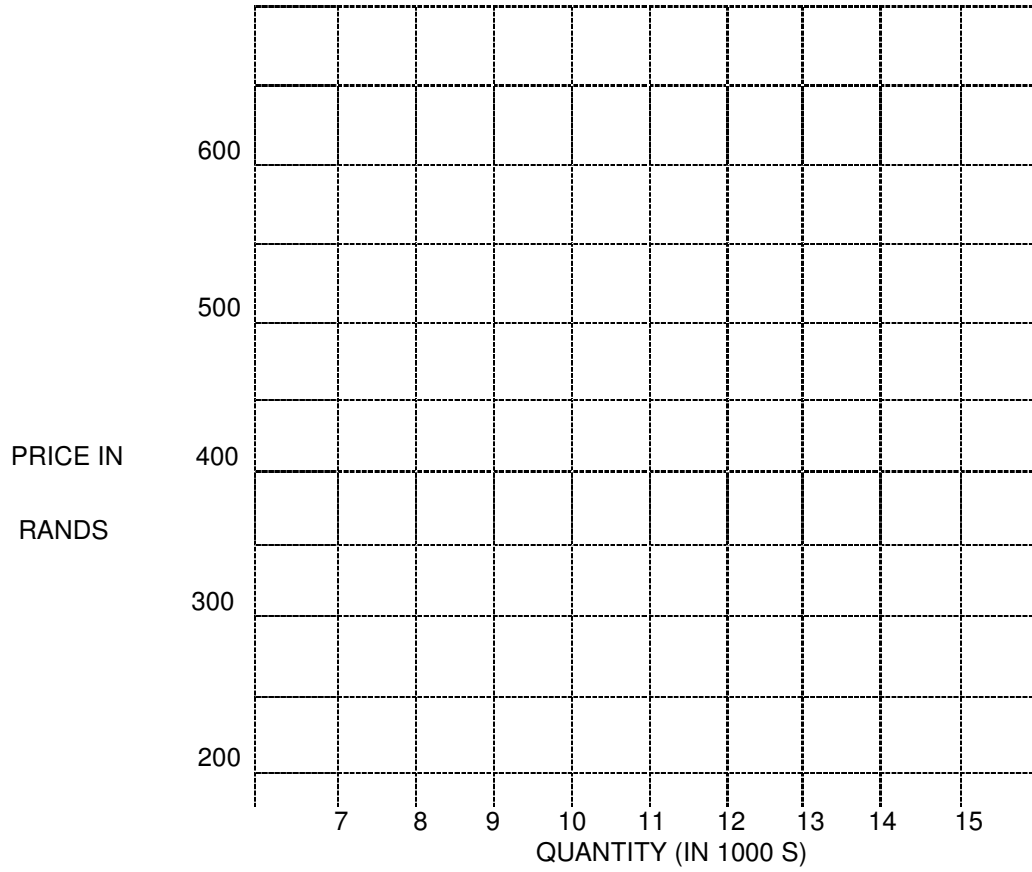
QUESTION 3 CROSSWORD PUZZLE [20 MARKS]

QUESTION 4

SUPPLY AND DEMAND

[15 MARKS]

4.1



| | |
|-----|--|
| 4.2 | |
| 4.3 | |
| 4.4 | |

QUESTION 5**BUDGETS****[35 MARKS]**

| | |
|---------|--|
| 5.1 | |
| 5.2.1 | |
| 5.2.2.1 | |
| 5.2.2.2 | |
| 5.2.2.3 | |
| 5.3 | |
| 5.4 | |
| 5.5 | |
| 5.6 | |
| 5.7 | |
| 5.8 | |
| 5.9 | |

QUESTION 7

LEDGER

[40 MARKS]

GENERAL LEDGER OF BOB THE BUILDER

DR. BALANCE SHEET SECTION CR.

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|---------------------------------|--|--|--|--|--|--|--|-----------|
| CAPITAL | | | | | | | | B1 |
| | | | | | | | | |
| | | | | | | | | |
| DRAWINGS | | | | | | | | B2 |
| | | | | | | | | |
| | | | | | | | | |
| LOAN: ABSA | | | | | | | | B3 |
| | | | | | | | | |
| | | | | | | | | |
| EQUIPMENT | | | | | | | | B4 |
| | | | | | | | | |
| | | | | | | | | |
| BANK | | | | | | | | B5 |
| | | | | | | | | |
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| NOMINAL ACCOUNTS SECTION | | | | | | | | |
| FEE INCOME | | | | | | | | N1 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| COMMISSION INCOME | | | | | | | | N2 |
| | | | | | | | | |
| | | | | | | | | |
| INTEREST INCOME | | | | | | | | N3 |
| | | | | | | | | |
| | | | | | | | | |
| WAGES | | | | | | | | N4 |
| | | | | | | | | |
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|-------------------|--|--|--|--|--|--|--|----|--|
| STATIONERY | | | | | | | | N5 | |
| | | | | | | | | | |
| CONSUMABLE STORES | | | | | | | | N6 | |
| | | | | | | | | | |
| RENT PAID | | | | | | | | N7 | |
| | | | | | | | | | |
| ELECTRICITY | | | | | | | | N8 | |
| | | | | | | | | | |
| BANK CHARGES | | | | | | | | N9 | |
| | | | | | | | | | |

| | |
|-------|--|
| 7.3.1 | |
| 7.3.2 | |
| 7.3.3 | |

