

HILLCREST HIGH SCHOOL

UKUHLOLWA KWAMANQAMU KUKANOVEMBA –DISEMBA 2015

ISIZULU ULIMI LOKUQALA LOKWENGEZELELA

IBANGA LESHUMI NANYE (GRADE 11) IPHEPHA LOKUQALA (PAPER 1)

ISIKHATHI: 2 AMAHORA AMAMAKI :80

IMIYALELO KOHLOLWAYO

- FUNDISISA LONKE IPHEPHA NGAPHAMBI KOKUBA UPHENDULE.
- PHENDULA YONKE IMIBUZO.
- BHALA NGESANDLA ESIHLE NANGOPELOMAGAMA OLUFANELE.
- BHALA UMSEBENZI OHLANZEKILE.

LELI PHEPHA LEHLUKANISWE IZIQEPHU EZINTATHU:

ISIQEPHU A: Isivivinyo sokuqondisisa (30)

ISIQEPHU B: Ukufingqa (10)

ISIQEPHU C:Uhlelo nokusetshenziswa kolimi (40)

ISIQEPHU A: ISIVIVINYO SOKUQONDISISA

UMBUZO 1

1.1. Fundisla lesi siqephu esingezansi bese uphendula imibuzo ezolandela.

INTUTHUKO ENDAWENI YASESALUTHI

ISaluthi indawo edume umhlaba wonke. Le ndawo itholakala ezweni lase Ningizimu Afrika esifundazweni saseMpumalanga. Kule ndawo kwakukhona owesifazane igama lakhe kunguNontombi. UNontombi wadiala indima enkulu ekuthuthukeni kwale ndawo yasemakhaya ize yaziwe umhlaba wonke. Le ndawo yayinabantu abaningi abahluphekayo kanti nemisebenzi yabe ingekho. Ngelinye ilanga kwafika abaphathi benkampani yakwaMayibuye Constructions bezocela enkosini yendawo ukwakha ihotel. Inkosi yaseSaluthi yabona kuyisu elihle leli nelizosiza ukuvula amathuba emisebenzi kubantu bayo. Yabanika indawo, bathokoza kakhulu.

Inkosi yabiza imbizo/umhlangano wabantu bendawo ukubachazela ngeciso sabakwaMayibuye Constructions. Abantu bayumela phezulu kwazise kwa-kuzotholakala amathuba emisebenzi, abantu bakwazi ukuxosha ikati eziko. Lokhu kwakuzoletha intuthuko endaweni yaseSaluthi futhi yayizothola nokwaziwa. Kwenziwa onke amalungiselelo afanele okwakha ihotel. Ngosuku lomcimbi wokukhunjwa kwendawo yokwakha ihotel. Inkosi yayihambela phezulu ngenxa yenjabulo. Umphathi wakwaMayibuye Constructions waxhawula inkosi. Wabe usuqala umsebenzi wokwakha ihotel.

Abantu bafika ngobuningi babo ukuzofuna imisebenzi eyehlukene. Baningi abaqashwa ikakhulukazi abesilisa ukuze basize ekwakheni ihotel. Abanye babenikwa amatoho. Emva kokuphela komsebenzi wokwakhiwa kwehotel kwabe sekuqashwa abosifazane abaningi ababezosebenza ukulihlanza/ ukulikina ngaphambi kokuba liqale ukusebenza. Emva kwalokho abantu baqeqeshwa izinyanga ezintathu ukuze bathole amakhono amaningi ababezowasebenzisa ehotel. Waqala umsebenzi, abanye bathola imisebenzi yokuba izimenenja, ukwamukela izivakashi, ukukhangisa ihotel, ukupheka neminye eminingi.

Kwaba buhlungu kubantu abangaqashwanga. Kwaqashwa kakhulu abantu abesebasha. Isizathu salokhu ukuthi abantu abasha bayakwazi ukumelana nokusebenza amahora amaningi kanti bayakwazi nokukhuluma ulimi lwesiNgisi. UNontombi waphatheka kabi ngoba abantu abadala abanikwanga ithuba lokusebenza ehotel kanti yibona abayinsika yale ndawo. Banolwazi oluningi lomlando olungaba usizo ezivakashini. Wabakhuthaza abantu abadala ukuthi baqhubeka nokwenza imisebenzi yezandla abazoyidayisela izivakashi. Lokhu kwakukhombisa ukuthi unozwela futhi uyimvu. Umphathi wehotel wazifihlisa ezinye zalezi zinto wazisebenzisela ukuhlobisa ihotel. Inkosi yahlonishwa ngokunikwa ithuba lokuthi iqambe igama lehotel. Nebala yaliqamba ngokuthi yiZavola Hotel. Leli gama kwakuyizibongo zenkosi eyaziqanjwa umkhulu wayo uMehlwenyoka. UNontombi wayesebenza njangomuntu owamukela izivakashi abuye akhangise/alimaketho ihotel kwamanye amazwe. Wavula i-website ukuze ihotel laziwe umhlaba wonke.

Ukusebenza kuka Nontombi njengomamukeki wozivakashi ehhotele kwamenza ukuba abe sethubeni elihle aamenza wakwazi ukuxhumana nabantu bamikhakha eyehlukene. Leli thuba walisebenzisa ukusiza abantu baseSaluthi ukuba bavule amabhizinisi abo amancane. Abantu abadala baseSaluthi wabasiza ngokuthi bagcine sebenenkampani yabo eyabe ibizwa ngokuthi iSinamuva. Yathuthuka le nkampani idayisa izinto ababezenza ngozandla. Nayo le nkampani yagcina isiqasha abantu ababezosebonza kuyona. Imisebenzi yabo yaheha izivakashi ezikude neziseduze. Kwavuleka namanye amathuba emisebenzi ahambisana nezokuvakasha. Amakhono abantu ehlukene athuthuka ngokushesha.

Izivakashi zazijathuliswa ngomculo wesiNtu, ukusina kanye nokuxoxelwa ngomlando wendawo. Abanye bagcina sebaqopha umculo wabo owawudlalwa emsakazweni nakumabonakude. Intuthuko yaqhubekela phambili kwaze kwakhona abesifazane abavufa izindawo zokupheka ukudla kweesiNtu. Izivakashi zazikujabulela kakhulu ukuyodla kulezi zindawo, zazizifika ngezibiliboco.

Ngezikhathi zamaholidi indawo yaseSaluthi kwakuba yindawo evakashelwa kakhulu ngoba yayinakho konke okudingwa izivakashi. Osomabhizinisi bababambela imihlangano eZavela Hotel, abanye babelisebenzisela imishado, nokugubha izinsuku zokuzalwa. UHulumeni walisebenzisa naye ukubamba imihlangano yezikhulu zeMinyango eyehlukene.

Yathuthuka kanjalo-ke indawo yaseSaluthi. Ubuhle bayo babubuye bufakazelwe nayizintaba nemifula kanye nabantu bakhona abanobuntu nothando. Oko wavakashela khona **akawuvali umlomo**. Sekungathi iphupho ukuthi abantu base-Saluthi baka bahlupheka.

1.1.1. ISaluthi ikusiphi isifundazwe saseNingizimu Afrika? (1)

1.1.2. Yini eyenza inkosi ivumele inkampani iMayibuye yakhe ihhotela eSaluthi? (1)

1.1.3. Tomula igama elisendabeni elisho ukujabula ulibhale phansi (1)

1.1.4. Khetha impendulo efanele kulezi ozonikeziwe :

Abantu abaqashwa ehhotele baqeqeshwa ...

A. iminyaka emithathu

B. izinyanga ezintathu

C. amasonto amathathu

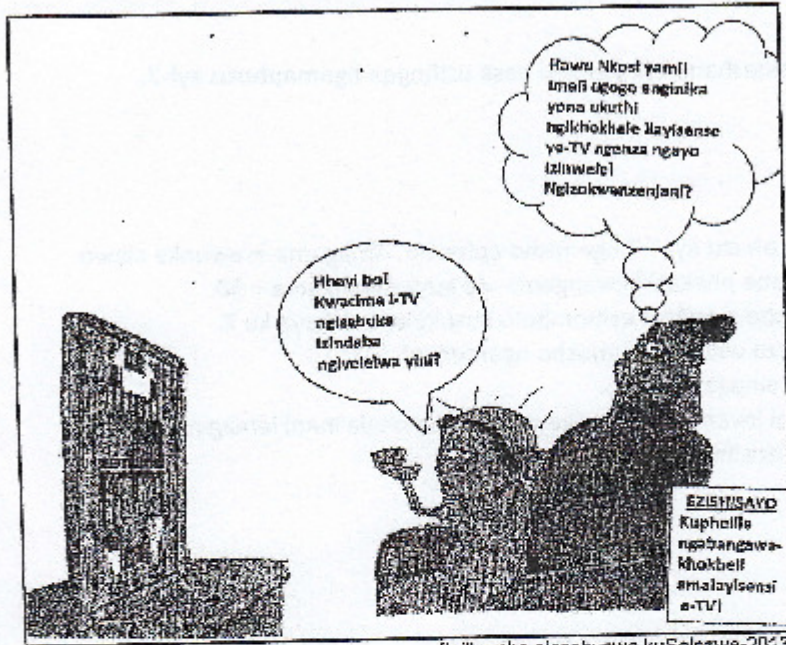
D. izinsuku ezintathu (1)

1.1.5. Gwalisa isikhala ngegama elifanele kulo musho olandelayo.

Ihhotela laqanjwa ngegama elithi..... (1)

- 1.1.6. Inkosi yayiwubizelani umhlangano? (1)
- 1.1.7. Bhala izinto ezimbili zokuhlobisa ocabanga ukuthi zazenziwa ngezandla yinkampani IShamuva. (2)
- 1.1.8. Ukuxhawula kukhombisa ziphi izinto ezimbili ngokwendaba. (2)
- 1.1.9. Bhala izizathu ezimbili ezenza kuqashwe kakhulu abantu abasha. (2)
- 1.1.10. Bheka igama noma amagama endabeni asho okufanayo nalokhu: (2)
- (a) Imisebenzi yesikhashana (2)
 - (b) Ukususa ukungcola entweni (2)
 - (c) Ukwazisa abantu into/umkhqizo ukuze bezothenga (2)
- 1.1.11 Ukusebenza kukaNontombi ehhotele kwabasiza kanjani abantu baseSaluthi? (2)
- 1.1.12. Iqiniso noma iphutha ukuthi lhhotele lazithuthukisa izimpilo zabantu baseSaluthi. (2)
- Sekela impendulo yakho.
- 1.1.13 Bhala ezinye izinto ezimbili abantu baseSaluthi ababenazo ezazenza izivakashi zibathande. (2)

1.2. Bukisisa le khathuni bese uphendula imibuzo elandelayo:



[Isithombe sicashurwe kuSolcwwe-2013]

- 1.2.1. Yiluphi uhlelo athanda ukulubuka ugogo ? (1)
- 1.2.2. Ithini izindaba ezishisayo zalolu suku ? (1)
- 1.2.3. Tomula amagama akhombisa ukubabaza enkulumweni kagogo. (2)
- 1.2.4. Le ntombazane esesithombeni ayithembckile. Sekela impendulo yakho. (2)

AMAMAKI ESIQEPHU A: 30

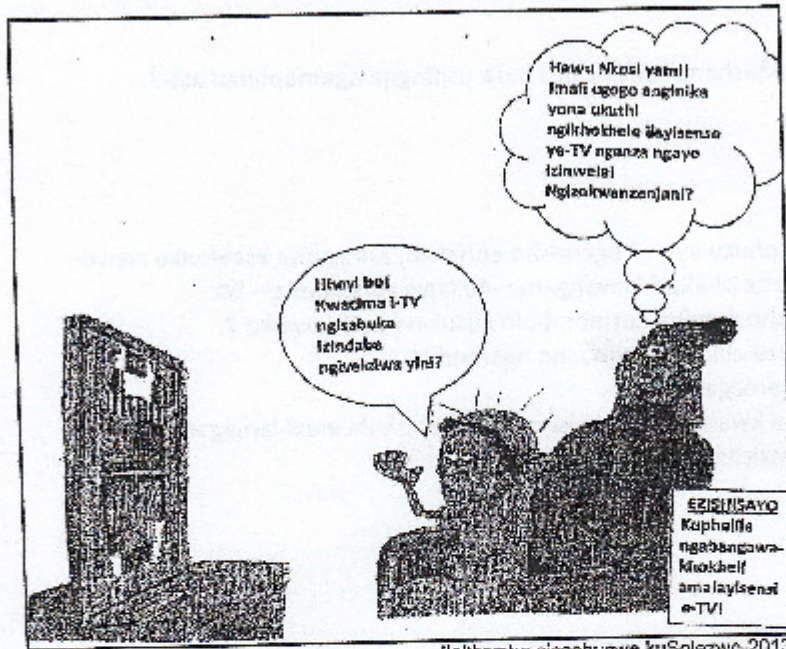
ISIQEPHU B: UKUFINGQA

2. Fundisisa lesi siqeshana esingezansi bese usifingqa ngamaphuzu ayi-7.

Imiyalelo:

1. Bhala amaphuzu ayi – 7 ngemisho ephetele. Amagama esewonke alawo maphuzu abe phakathi kwangama -40 kuya kwangama – 50.
2. Imisho yakho mayibe nezinombolo kusukela ku 1 kuya ku 7.
3. Bhala iphuzu elifodwa kumusho ngamunye.
4. Sebenzisa amagama akho.
5. Ekugcineni kwamaphuzu onke owabhalile bhala inani lamagama owasebenzisife.

1.2. Bukisisa le khathuni bese uphendula imibuzo ebandelayo:



[Isithombe sicashunwe kuSalezwe-2013]

- 1.2.1. Yiluphi uhlelo athanda ukulubuka ugogo ? (1)
- 1.2.2. Zithini izindaba ezish'ayo zalolu suku ? (1)
- 1.2.3. Tomula amagama akhombisa ukubabaza enkulumweni kagogo. (2)
- 1.2.4. Le ntombazane esesithombeni ayithembekile. Sekela impendulo yakho. (2)

AMAMAKI ESIQEPHU A: 30

UKUBONGA

Ukubonga yinto esemgoka empitweni yomuntu. Singakubuka njengento encane kanti kuhamba ibanga elide. Ukubonga akukhetshi iminyaka. Isikhundla, isimo somnotho, imfundo nobuzwe. Abantu babonga ngezindlela ezingafani. Kukhona abasebenzisa amazwi athile njengokuthi 'iNkosi ikubusise' noma bathi 'kwande lapho uthathe khona'. Abanye bathenga izipho zokubonga.

Isipho sokuba nomzali sikhulu kunazo zonke. Kufanele ngaso sonke isikhathi sibonge abazali bethu ngokusitha emhlabeni, ukusithanda, ukusikhulisa nokusinakekela. Kukhona abantu abahfale benathi ngezikhathi ezimnandi noma ezibufutshu. Labo bantu bayadinga ukubongwa besaphila. Uyakhuthazeka umuntu uma ebongwa. Ukubonga akwenziwa ngoba uphiwa okuthile kuphela. Umuntu uyabonga uma enconywa ngalokho akwenzayo/akwenzile, anakho kanye nendlela abukeka ngayo.

Kujwayelekile ukuthi abashayeli bezimoto namabhosi basizane emgwaqweni. Umshayeli osiziwe kumelo abongwe ngokusebenzisa uphawu olujwayelekile lokuphakamisa isandla noma ukukhanyisa izibani. Ukumenywa emcimbini kuyinto ejabulisayo, uzizwa ubalulekile ngokuba yingxenywe yalowo mcimbi. Umuntu uma ekumemile ubobonga ngoba basuke bebaningi abangamanywa kodwa wakhotha wena. Abanye basuke bacabange ukuthi usuke umsiza loyo okumemile ngokuya emcimbini bese bengabongi. Lowo owenze umcimbi naye kufanele ababonge abantu ngokumhambela kwabo. Umcimbi angeke ube yimpumelelo uma abantu bengakho.

Ababhali bezincwadi nabo bayabonga. Lokhu siyakubona ezincwadini zabo ezinamakhosi lapho bebonga khona abantu ngempumelelo yabo. Basuke bebonga bonke ababambe iqhaza emsebenzini wabo, njengemindenani, ozakwabo, othisha nabashicileli.

Okubalulekile kunakho konke, ukubonga uMdali ngesipho sempilo. Kumele sibonge ngazo zonke izikhathi. Kuhle ukuzifundisa ukubonga ngoba akubizi mali. Lokhu kuyokwenza ukuthi abantu bakuhloniphe. Ukubonga kwandisa ubuntu, kufundisa nesizukulwane esisha indlela enhle yokuphila.

[Own source]

ISIQEPHU C: UHLELO NOKUSETSHENZISWA KOLIMI

UMBULO 3


Sukisisa lesi sikhangiso bese uphendula imibuzo ezolandela.

MAJUBA GUESTHOUSE

SABELA ZIYAKUBIZA IZINTABA ZOKHAHLAMBA!

THOLA UMOYA ONEMPILO NGAPHANSI KWEZINTABA ZOKHAHLAMBA.

Angako uphinde ubale kwenye indawo ubhe uthe wabala eMajuba Guesthouse!



Bhukha manje:
www.majuba.com
032 952 9762
noma
uzifikele mathupha
17 Biron Avenue
Sunny Ridge
Drakensberg
3200

Kuncaphulelo samaphawini? angama-50 uma ubhukhala izinkuku ezint-7.

©2011 Source1

- 3.1. Kungani amagama athi : 'Majuba Guesthouse' ebhalwe ngefonti enkulu? (1)
- 3.2. Bhala okubili okutholakala eMajuba guest house. (2)

3.3. Khetha impendulo efanele kulezi ozinikeziwe:

La musho ofandelayo uchaza ukuthi ukudla:

Isidlo sasekuseni eschla esiphundu.

A. kumnandi kakhulu

B. kuningi

C. kubi kakhulu

(2)

3.4. Le guesthouse ikuyiphi liphrovinci yeNingizimu Afrika?

(1)

3.5. Tomula umusho kulesi sikhangiso ongenza umuntu afune ukuhlala

isikhathi esiysonto noma ngaphezulu.

(2)

3.6. Tomula igama lesiZulu esikhangisweni elisho lokhu: 'Drakensberg

Mountains'

(2)

[10]

UMBUZO 4

Bukisisa le khathuni bese uphendula imibuzo ezolandela.



[Is.thombe sicashunwa kuSalezwe 2014]

- 4.1. Hlobo luni lwemoto olugitshelewe yilaba bantu? (1)
- 4.2. Itbini indaba exoxwa uMaMgobhozi? (2)
- 4.3. Lungisa amaphutha akulo musho olandelayo:
Hawu amanga kulo mama... (2)
- 4.4. Khetha impendulo efanele kulezi ozinikeziwe:
Inganekwane yindaba:
A. engekho yokuziqambela
B. eyiqiniso
C. ewumlando (1)
- 4.5. Bhala izinto ezimbili ezingenzeka njengoba umshayeli eshayela ebheke
Emuva. (2)
- 4.6. Ubuso babagibeli abasesithombeni kukhombisa simo sini? (2)
- [10]

UMBUZO 5

5.1. Fundisisa lesi siceshana bese uphendula imibuzo ezilandela

USipho uthi namhlanje uzoxoxela izivakashi nge-Big Five.

'Ziningi izinhlobo zezilwane ezihlala ehlathini. Kulezi zilwane kukhona ezibizwa ngokuthi i-Big Five: Lezo; yindlovu, ubhejane, inyathi, ibhubesi kanye nengwe. Ibhubesi laziwa ngokuthi yilona eliyinkosi yehlathi. Zikhona nezinye ezinkulu njengendlulamithi, Idube njalo njalo, kodwa ibhubesi yilona eliyingozi kakhulu kunezinye. Liyakwazi ukutzingela. Mina ngithanda ingwe ngoba yinhle ngenxa yamabala ayo. Kuze kube khona isaga eslthi ingwe idla ngamabala. Isikhumba sayo sisetshenziselwa ukwenza imvunulo yamakhosi. Inejubane, ayigijimi ishiya isithunzi'

Kukhona abantu abathanda indlovu ngoba yinkulu futhi inamandla. Okubalulekile ngayo ukuthi ayikhothwa kanti ubhejane uzingelwa kakhulu ngenxa yophondo lwawo. Inyathi yona yinkomo yehlathi enesisindo osikhulu nolaka.'

[Own source]

5.1.1. Bhala isifinyezo segama elithi njalo njalo.

(1)

5.1.2. Bhala igama elingundaweni kulo musho olandelayo:

Ziningi izinhlobo zezilwane ezihlala ehlathini.

(1)

5.1.3. Lezi zilwane zibizwa ngani eNingizimu Afrika; indlovu, ubhejane, ibhubesi

Inyathi kanye nengwe. Bhala igama lesiNgisi.

(1)

5.1.4. Khetha isihlanganiso esifanelel kubakaki bese uhlanganisa

le misho elandelayo ibe umusho owodwa.

(mhlawumbe, uma, ngoba, ukuze)

Abantu bayalesaba ibhubesi.

Ibhubesi liyingozi kakhulu.

(2)

5.1.5. Bhala igama elibhalwe ngokugqamile emshweni lisho isinciphiso.

Ubhejane uzingelwa kakhulu ngenxa **yophondo** lwawo.

(1)

5.1.6. Bhala umusho olandelayo uqale ngegama elibhalwe ngokugqamile.

Abantu abaningi bathanda **Indlovu**.

(2)

5.1.7. Guqula umusho olandelayo ube senkathini edlule.

USipho uxoxela izivakashi ngeBig Five.

(2)

5.1.8. Sebenzisa igama **isithunzi** emshweni wakho ukuze liveze Incazelo

eyehlukile kule esisiqeshini.

(2)

5.1.9. Ngokubona kwakho yisiphi isilwane esibaluleke kakhulu kubantu abamnyama?

Sekela Ipendulo yakho.

(2)

5.2 Bukisisa lesi sithombe bese uphendula imibuzo elandelayo.



[www.googlepictures.com]

Ngizokuthanda Betty sithandwa sam! Anginandaba ukuthi umndeni wakho awungifuni ngoba nakhu ngingawolunye uhlanga ('race'). Ngizokujabulisa impilo yakho yonke size sehlukane ukufa. Sizoba nabantwana abahle! Ngizothandaza ukuze umndeni wakho ugcine ukwamukela ukuthi usunguNkosikazi Ndlovu. Kwasho uThabani ngelanga lomshado wakhe neBetty.

5.2.1. La mazwi alandelayo aphephe muphi umuzwa?

'Ngiyakuthanda Betty sithandwa sami!'

- A. wenzondo
- B. wothando
- C. wokucesuka

5.2.2. Hlobo luni lokucwasa olwenziwa umndeni kaBetty kuThabani?

{1}
{1}

5.2.3. Bhala okubili okufiswa uThabani emshadweni wabo.

{2}

5.2.4. Ngabe iqiniso noma umbono ukuthi abantu abashadile bahlala baze bahlukaniswe ukufa?

{2}

[20]

AMAMAKI ESIQEPHU C :40

AMAMAKI ESEWONKE :80